



VILLAGE OF GIBSONBURG

Village Council Meeting – AGENDA

October 16, 2025

6:00 pm

MEETING ROOM – 526 N. WEBSTER ST.

This meeting is being recorded.

Call to order: Mayor Fought at 6:00 pm

Pledge of Allegiance

Meeting via Facebook Live also.

Roll call: Morelock-___, Gerwin-___, Kirwen-___, Herman-___, Slack-___, Castillo-___.

Review and Approval of Minutes of Previous Council Meeting:

A motion was made by ___ to approve October 2, 2025, Regular Council Meeting Minutes as written, seconded by ___.

Roll Call: Morelock-___, Gerwin-___, Kirwen-___, Herman___, Slack-___, Castillo-___.

Correspondence:

Motion to approve payment of invoices reviewed tonight for the Fiscal Officer to pay.

A motion was made to approve payment of invoices by ___, seconded by ___.

Roll Call: Morelock-___, Gerwin-___, Kirwen-___, Herman___, Slack-___, Castillo-___.

Old Business:

1. ORDINANCE #10- 2025

AN ORDINANCE AMENDING CHAPTERS 1116: M1 LIGHT MANUFACTURING DISTRICTS AND 1117: M2 HEAVY MANUFACTURING DISTRICTS OF THE CODIFIED ORNINACES OF THE VILLAGE OF GIBSONBURG (**THIRD READING**)

A motion to adopt Ordinance #10-2025 by ___, seconded by ___.

Roll Call: Morelock-___, Gerwin-___, Kirwen-___, Herman-___, Slack-___, Castillo-___.

New Business:

Mayor's Report:

Administrator's Report:

- **Omni Fiber-** No further updates since the last meeting.
- **Amplex-** Amplex has submitted a ROW Application and plans for review and comment to bring their mainline that is coming from an existing line that is originating around US 23 and Hubbard Road out between Woodville and Pemberville to meet up with their existing infrastructure on W. Yeasting Street that ties into our tower equipment in town, they also need to feed that with fiber optic, and eventually the next part of the project would be to exit town through the east side of town to tie into a USDA/RUS project near Lindsey. For this project they are just requesting to work on W. Madison St, S. Gibson St, and W. Yeasting Street to get to the existing tower feed by the park area just west of the RR tracks. They would also like to place the flush mount handhole structures to house the terminals so they could also provide service to any of the homes that they would be passing on this initial route (anyone they pass would at least have the option to call in and order our fiber internet service should they want it).
- **Estate Sale-** On Saturday, October 25th there is going to be a large Estate Sale at 549 W. Stone Street. To accommodate the auctioneer, we are going to close Sander Street between W. Stone Street and the alley right behind 549 W. Stone. We have communicated this to the public, GPD and GVFD.
- **Fall Stocking-** Fin Farm will again be stocking both Silverrock and Williams Park with fish. They are expected to be in town in the week of October 20th.
- **Sandusky County Land Bank/305 E. Stevenson-** The Sandusky County Land Bank is considering an offer for the land from a qualified neighbor. They expect to act on it at their November 18th Meeting.
- **Trash and Refuse Bids-** Public Utilities Committee will meet prior to the November 6th Council Meeting to finalize things and a recommendation for a contract will be on the November 6th Agenda.
- **W. Yeasting Camper-** Mr. Micheal, the property owner, has given the resident permission to park his camper on the property. He is in compliance with Section 351.16.
- **Trick or Treat-** Trick or Treating has been promoted to the community as taking place on Friday, October 31st from 5:30pm to 7:30pm.
- **Fall Tree Planting-** Fall planting will take place at the end of October/early November. We are still working with North Branch Nursery on species and locations and will get

that information out to residents in the areas where planting will occur well in advance of North Branch coming to town.

- **Property Tax Reform Bills-** At each of your places is a listing of all of the Property Tax Reform Bills (as of 9/16/2025) that are being considered by the Ohio House of Representatives and the Ohio Senate.
- **WWTP Upgrades-** We continue to work with Colliers on a potential modification to the plant to incorporate a block building close to the drive for the Compost Site. This building would house new chemicals and feed systems that we will have to utilize in order to comply with Ohio EPA mandates on how we treat phosphorous that comes into the plant.
- **LTCP Project-** We met with Kleinfelder and D2 today. The project will not start in full until the OWDA Loan is in hand, which will likely be in January. Again, this project will focus on sewer separation in the area of Gibson, S. Patterson and Smith. Once this project has been completed, we will have one more project to complete to satisfy the requirements of the Long-Term Control Plan with the Ohio EPA.
- **Local Government Fund Allocations-** The Sandusky County Budget Commission is tentatively scheduled to meet on November 4th at a time and location still to be determined. We are under the assumption that one of the items that they should have on their Agenda is the Local Government Fund Alternative Method for Allocations, of which Council approved a Resolution in support of in August.
- **Clearwell Repairs-** Demolition on sections of the block on the Clearwell continues. We will continue demo the block over the concrete structure to remove the sections that have failed. We are in the process of obtaining quotes to determine which makes more sense: 1. Repair of the existing Clearwell or 2. Construction of a new Clearwell.
- **HAHNCO/Marathon Station-** The Marathon Station will close this weekend for all sales. Demo of the old building is set to begin on Monday and they will transition all of the pumps, goods and equipment from the old building to the new building. They are looking at a “soft” opening on November 3rd.
- **Downtown Project Design-** We continue to work with Colliers on both meeting the benchmarks set by ODOT with the TAP Grant Funding and the proposed design of the project.
- **Water and Sewer Rate Study-** We have meet twice since the last Council Meeting with the ORWA Rep who has been assisting us and we will have materials soon to share with Council.
- **Car Show Trunk or Treat Event-** The event was held on Saturday, October 11th from 1:00pm to 4:00pm at The Logyard. It was a great event and we appreciate everyone who came out and participated.
- **Vibrant Community Grant/Pharmacy-** Adjustments to the presentation from the “practice” pitch made two weeks ago have been made and we are awaiting word from JobsOhio and RGP as to when we will be making the final presentation. The establishment of the Gibsonburg Pharmacy on W. Madison Street is a solid project that

falls completely in line with the goals of the Vibrant Communities Grant Program and if all goes according to plan, we should see the establishment in business early spring of 2026.

Fiscal Officer's Report-

Committee Reports:

Economic Development-Kirwen-

Finance- Gerwin-

Joint Cemetery Board-Slack-

Planning Commission- Morelock-

Public Service Parks- Herman-

Public Utilities- Gerwin-

Recreational Committee – Castillo –

Individual Council Member Report:

Slack-

Gerwin-

Herman-

Morelock-

Kirwen-

Castillo-

Report of Officials: Police – Chief Don Karr-

Recognition of Visitors/Special Reports for council meeting.

Robin Ross, School Board Candidate

Erik Hill: Stray Cat Issue

Residence- Open Forum/Comment:

A motion to adjourn at _____pm was made by _____, seconded by _____.

Roll Call: Morelock-____, Gerwin-____, Kirwen-____, Herman-____, Slack-____, Castillo-____.